

# Morgan County

# 4-H Poultry Record Book



4-H Member Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

School: \_\_\_\_\_

Grade: \_\_\_\_\_



Morgan County 4-H Office  
P.O. Box 325, Wartburg, TN 37887  
423-346-3000



# Instructions for Poultry Record Book

---

The Morgan County 4-H Poultry Record Book is for 4-H members who wish to be recognized in peer competition for outstanding project work. Completion of this book is not a requirement but is highly encouraged. A Record Book Contest will be conducted at the conclusion of the project. These instructions are to help in the completion of the record book. An electronic copy of this project record book can be found online at:

\*\*Chickens may NOT be sold until *after* the 4-H Poultry Show and Sale in September.\*\*

The record book may be turned in as is or may be turned digitally. The record book should include the sections as listed in the table of contents and be assembled in the following order:

## 1. **Cover\*\***

Not required to have additional cover for record book, but welcome to add.

## 2. **Table of Contents**

A single sheet of paper list the sections of your record book (ONLY needed if binder is included). These sections should be:

- a. Poultry Project Plan - Thinking Ahead
- b. Animal Records
- c. Expense Record
- d. Income Record
- e. Daily Egg Record
- f. Work Record
- g. Mortality Record for Pullet Growing
- h. Final Report Form and Financial Statement
- i. Project Story
- j. Pictures
- k. Poultry Project Plan - Looking Back

A division page should be made for each section. Tabs may be used on these division pages to help in locating the different sections. The tabs should be recessed inside the portfolio cover to prevent tabs from tearing off .

All forms should be legible, whether handwritten or typed.

# thinking ahead

annual 4-H project plan



Project \_\_\_\_\_ Year \_\_\_\_\_

**What I want to do and learn in this project (goals)**

---

---

---

---

---

---

---

---

**How I plan to reach my goals**

---

---

---

---

---

---

---

---

**Resources I can use (money, supplies, equipment, help from others, reference material, etc.)**

---

---

---

---

---

---

---

---

Signed \_\_\_\_\_ Signed \_\_\_\_\_  
4-H Member Parent/Guardian

Date \_\_\_\_\_

(This form should be included in the project record section of the 4-H project achievement portfolio.)







## DAILY EGG RECORD

Date	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec
1												
2												
3												
4												
5												
6												
7												
8												
9												
10												
11												
12												
13												
14												
15												
16												
17												
18												
19												
20												
21												
22												
23												
24												
25												
26												
27												
28												
29												
30												
31												
<b>Total No. Eggs</b>												
<b>Total Doz. Eggs</b>												

Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development.  
 University of Tennessee Institute of Agriculture, U.S. Department of Agriculture and county governments cooperating.  
 UT Extension provides equal opportunities in programs and employment.









# Final Report Form & Financial Statement

Date Project Started \_\_\_\_\_ 20\_\_\_\_\_

Date Project Ended \_\_\_\_\_ 20\_\_\_\_\_

---

## Expenses/Losses:

Chicks.....No. 25.....Cost \$ 55.75

Expense (Page 4).....Cost \$ \_\_\_\_\_

Value of Loss Birds .....Cost \$ \_\_\_\_\_

Pullets returned to county show and sale (6).....Cost \$ \_\_\_\_\_

TOTAL EXPENSES.....\$ \_\_\_\_\_

---

## Receipts/Income:

Pullets kept for egg production .....Cost \$ \_\_\_\_\_

Eggs Sold.....Cost \$ \_\_\_\_\_

Sale of chickens *(after 4-H show & sale ONLY)* .....Cost \$ \_\_\_\_\_

TOTAL RECEIPTS.....\$ \_\_\_\_\_

---

TOTAL RECEIPTS/INCOME.....\$ \_\_\_\_\_

- TOTAL EXPENSES.....\$ \_\_\_\_\_

Net Loss or Gain .....\$ \_\_\_\_\_



## **Picture Page**

Photographs should be included to illustrate the highlights of the poultry project. They may be individual photos or sequence. They may show honors and recognition received, special practices followed and start-to-finish progress. Photographs must be limited to two 8 1/2 x 11 inch pages. Photos may be mounted flat to the page or printed on the page. They should appear only on one side of the page. Do not enclose the pictures in protective sleeves.



# looking back

annual 4-H project plan

**What I learned (knowledge and skills)**

---

---

---

---

---

**I feel I met my goals (or did not meet my goals) because**

---

---

---

---

**Resources I used (money, supplies, equipment, help from others, reference material, etc.)**

---

---

---

---

**Other things I would like to do (future goals)**

---

---

---

---

Signed \_\_\_\_\_ Signed \_\_\_\_\_  
4-H Member Parent/Guardian

Date \_\_\_\_\_

F652 Rev 9/04 E12-5015 05-0058

Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development.  
University of Tennessee Institute of Agriculture, U.S. Department of Agriculture and county governments cooperating.  
UT Extension provides equal opportunities in programs and employment.