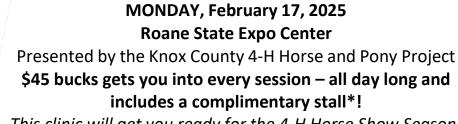
Knox County 400 W. Main Suite 560 Knoxville,TN 37902 office: 865-215-2340 fax: 865-215-2933 extension.tennessee.edu/knox



Cooperative Extension

CABIN FEVER 4-H HORSE CLINIC





This clinic will get you ready for the 4-H Horse Show Season!

9:00 – 10:00– Beginner Ranch – Elizabeth Cardwell 10:15 – 11:15 – Intermediate/Advanced Ranch – Elizabeth Cardwell 11:30-12:30 – Gaited – Robbie Casteel

12:45-1:45 – Beginner Hunter – Sierra Walker

2:00 – 3:00 - Intermediate/Advanced Hunter – Sierra Walker

3:15-4:15 – Showmanship- Mike Branch

The Knox County 4-H Horse and Pony Project is presenting a winter clinic designed to prepare you for the upcoming show season. It is open to 4-H members of <u>any county</u>. You <u>may join 4-H for no cost at the clinic</u>! The price of the clinic is only \$45 for the whole day and includes a complimentary stall. \*All horses must be stalled for the safety the horses and participants. Shavings are NOT included but you may bring your own or purchase them at Roane State. This is a great opportunity to ride your horse indoors where it is warm and dry and get familiar with the Roane State Arena. Space is limited, so sign up as soon as possible. Trainers from across East Tennessee have offered their time and talent to help our kids learn what is expected in the show ring.

We know that some of your horses haven't been worked all winter or very little. This is a clinic, designed to help you understand how to get ready for a 4-H show and what the judges are looking for. There is a minimum body condition score of 4 is required for a horse to be entered into the clinic. Discipline appropriate tack is desired but not mandatory. (i.e. western saddles and English cutbacks are OK for gaited, half chaps are OK for English, we're not checking bits etc.) But we encourage you to read the 4-H Horse Show Handbook before you tack up to decide which tack is allowed/disallowed in your discipline. This book can be downloaded for free at



\*YOU MUST WEAR AN ASTM/SEI APPROVED HELMET WHILE MOUNTED AT ALL TIMES INCLUDING OUTSIDE ARENAS AND WARMUP AREAS.

## **Rules and Procedures:**

- 1. Every 4-H'er will need to check in at registration.
- 2. ALL HORSES ATTENDING MUST HAVE CURRENT, ORIGINAL, NEGATIVE COGGINS PAPERS <u>IN HAND</u> or they will not be allowed to unload the horse. Show your Coggins papers at the gate before unloading your horse.
- Any 4-H'er traveling with someone other than a parent or legal guardian will need to provide a <u>4-H Health</u> <u>Form 600A</u> signed by a parent or legal guardian to the 4-H volunteer or parent who is in charge of them. This form is available at https://4h.tennessee.edu/forms-and-materials/.
- 4. A minimum Body Condition Score of 4 based on the Henneke BCS scale is required for a horse to participate in the clinic.
- 5. YOU MUST WEAR AN ASTM/SEI APPROVED HELMET WHILE MOUNTED AT ALL TIMES INCLUDING OUTSIDE ARENAS AND WARMUP AREAS.
- 6. Every animal must be under control at all times and may be disqualified if considered by the clinicians and/ or the clinic committee to be in any way undesirable, untrained, unfit, or improperly "turned out". If the clinic committee or clinician deems a horse unsafe, the class will be held until the rider is excused. All committee/clinician decisions are final.

### **Inclement Weather Policy**

In the event of inclement weather, the clinic will be cancelled no later than 5:00 AM Eastern Time the date of the clinic. A voicemail will be placed on Sharon Davis' cell phone (865-705-4982).

#### **Horse Accommodations**

Horses are required to be stalled for the safety of horses and riders attending the clinic. All horses must be ridden, held, or stalled. When stalled, only one horse per stall is permitted and appropriate bedding is required. Shavings can be bought on site or brought with you to the clinic.

#### Sunday Arrival

If you would like to arrive on Sunday evening before the clinic, please contact Sharon Davis at 895-705-4982. <u>Pre-registration for Sunday arrival IS REQUIRED by 11:59 PM Thursday, February 13, 2025.</u>

#### **Directions**

The Roane State Expo Center is located at 247 Patton Lane, Rockwood, TN 37748. For more information, visit their website at <u>http://www.roanestate.edu/?6477-Expo-Center</u>

Take I-40 to exit #347 (Harriman/Rockwood).

Turn left at light onto Highway 27; travel approximately 2 miles.

Turn left at traffic light (Patton Lane).

Travel for approximately 1 mile; the Expo Center is on your right.

## **Required Forms**

- Negative, Current, Original Coggins Form for each horse brought to the clinic. <u>Due upon arrival at the gate.</u>
- 600A Health Form for any 4-H'er traveling with someone other than their parent or legal guardian. This form
  will stay with the 4-H volunteer or parent who is in charge of the 4-H'er. It can be downloaded from:
  <a href="http://www.utextension.utk.edu/4h/forms/acrobat/f600a.pdf">http://www.utextension.utk.edu/4h/forms/acrobat/f600a.pdf</a>

#### **Payment**

Registration forms are to be sent in before the clinic and **payment will not be due until you arrive at the clinic.** However, a \$10 late fee will be added to any registration not received by the listed due date. Checks should be made payable to TN 4-H Foundation. There is no charge for members who come without horses to audit the clinic.

# February 17, 2025 Cabin Fever 4-H Horse Winter Clinic Registration Form

| Please mail to: Knox County 4-H Horse & Pony Club<br>400 West Main Street<br>Suite 560<br>Knoxville, TN 37902-2411 |                                       |  |                      |                          |                 |
|--|---------------------------------------|--|----------------------|--------------------------|-----------------|
| Or Fax: 865-215-2933   |                                       | Or E-Mail:   | sadavis@utk.ee       | <u>du</u>                |                 |
| Make sure that the form<br>entries received after t  | ·                                     |  |                      | e added to all           |                 |
| Name   |                                       |  |                      |                          |                 |
| Address  |                                       |  |                      |                          |                 |
| Phone (Day)  |                                       | (Evening)  |                      |                          |                 |
| County   |                                       | Grade  |                      | _                        |                 |
| Parent or Guard  | arent or Guardian                     |  | Cell                 |                          |                 |
| E-Mail   | Do you plan o                         | on arriving on Sunday                              | ?YES_                | NO                       |                 |
| for minors)<br>Current Coggins<br>600A 4-H Health  |                                       |  | neone other thar     | n a parent or guardian)  | )               |
| Clinic (includes 1<br>stall)   | \$45                                  | -  |                      |                          |                 |
| Extra Stalls# _ X  | \$15                                  | RSVP by 2/13/25                                    |                      |                          |                 |
| Tack Stalls#X  | \$15                                  | *Please note: tack sta<br>the charge.              | alls can be split b  | ut one person will be r  | responsible for |
| *Shavings#X  |                                       | *Each stall must have<br>pring yours from home     |                      | s per stall. You may     |                 |
| Camper Hook-Up   | \$30                                  |  |                      |                          |                 |
| Late Fee (After 2/13/25  | 5) \$10                               | _  |                      |                          |                 |
| Gaited: Focus  | ses you will partic<br>Area:<br>Area: | stration fees are due t<br>ipate in and any partic | ular skill you'd lik | ke the clinician to focu | s on.           |
| Showmanship:   | Focus Area:                           |  |                      |                          |                 |